BRORE THANTHE STORY

A collaboration between high school students at Augusta Fells Savage Institute of Visual Arts + University of Maryland graphic design students + Reginald F. Lewis Museum of Maryland African American History and Culture in Baltimore



These students co-designed an exhibit addressing violence, police brutality, systematic racism, disenfranchisement, stereotypes, and racial bias. Only 32 miles separate their campuses, but the distance in life experiences between those living in the two different places can be significant. Knowing how to bridge such distances is crucial knowledge for designers.



Addressing such complex and sensitive topics such as racial disparities, policing, disenfranchisement, oppression, and self-agency can seem like navigating a minefield. To help with this we engaged Dr. Naliyah Kaya, an experienced facilitator of such dialogue, and Lamontre Randall, a Maryland grad and Baltimore activist. They worked with both groups separately prior to our meeting and helped lay the groundwork for the project.









Before diving into these issues that even adults strive to avoid, the students got to know one another. They visited each other's campuses and participated in activities aimed at emphasizing their commonalities and building a sense of community.

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When asked to describe their reaction to the Uprising, responses were mixed. Shock. Chaos. Revenge. Proud. Shame. Why?! Disappointment. Struggle. Sad. Sheltered. Unsafe. Confused. Fear. Misrepresentation. Their descriptions reflect the spectrum of emotional reactions and awareness of Baltimore's struggles within the overall group and society at large.







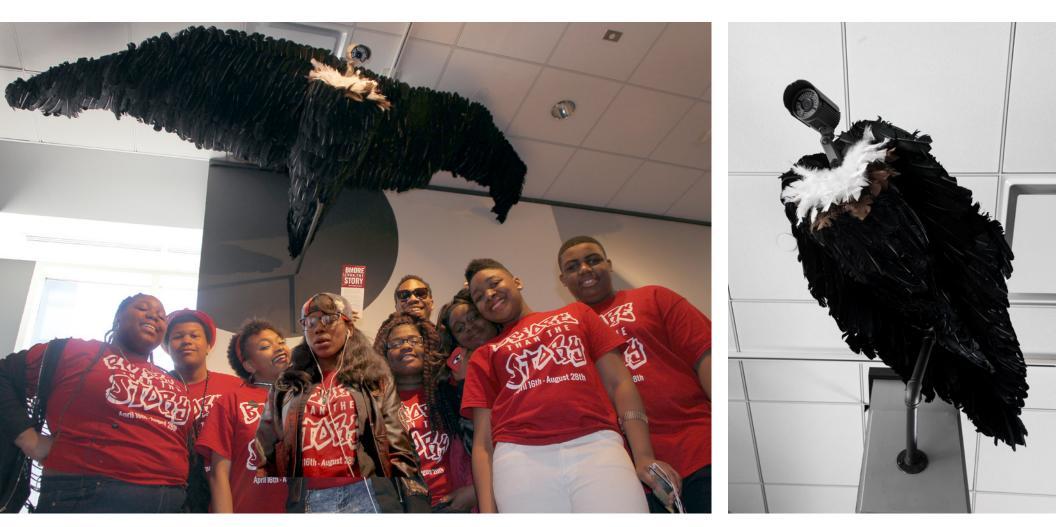
The students then brainstormed about what messages they wanted to convey in the exhibit. From October through March they worked to pitch concepts, refine ideas, and edit what content to include. They designed and fabricated components to engage visitors about their viewpoints on these issues.



The exhibit opened in April 2016 at the Reginald F. Lewis Museum of Maryland African American History and Culture, one year after Freddie Gray's death.



The first component is a set of four vultures that have functioning security cameras for heads. A large-screen monitor installed in the space broadcasts the feed from the cameras. Exhibit visitors are surveilled as they explore the space, mimicking how the students feel they are under constant watch by police.



Vultures: a carnivorous bird that scavenges the skies and land searching for dead or dying prey in which to feast upon. Vultures are often found lurking in densely populated areas where their food supply is abundant. In West Baltimore, the students of Augusta Fells Savage Institute of Visual Arts see little difference between these winged predators and the City's police helicopters—always watching, always searching for that next meal. These mechanical birds of prey, vibrating roof tops, seeking targets with their blinding spotlights, are permanent fixtures in the skies over West Baltimore neighborhoods. How would you feel to be on the menu?



The students created a 25-foot timeline, which runs from 1960s to present day, listing the names of approximately 1,350 people of color who have died while in police custody. Historical, political, and economic events, noted in the circles, provide context for the timespan. There is no one source nor organization that has been collecting these names, so students accessed more than 30 databases, website and other documents to compile the list. In addition, visitors are invited to write names of others on a provided plexi round and hang it under the corresponding decade. The participatory aspect helps to create a more historically accurate document.

"To you, it's called searching, but to us it's called violating." -KALEYA BARKES, 900 grader of Augusta Feld Sampe building of Violating."

Through their eyes

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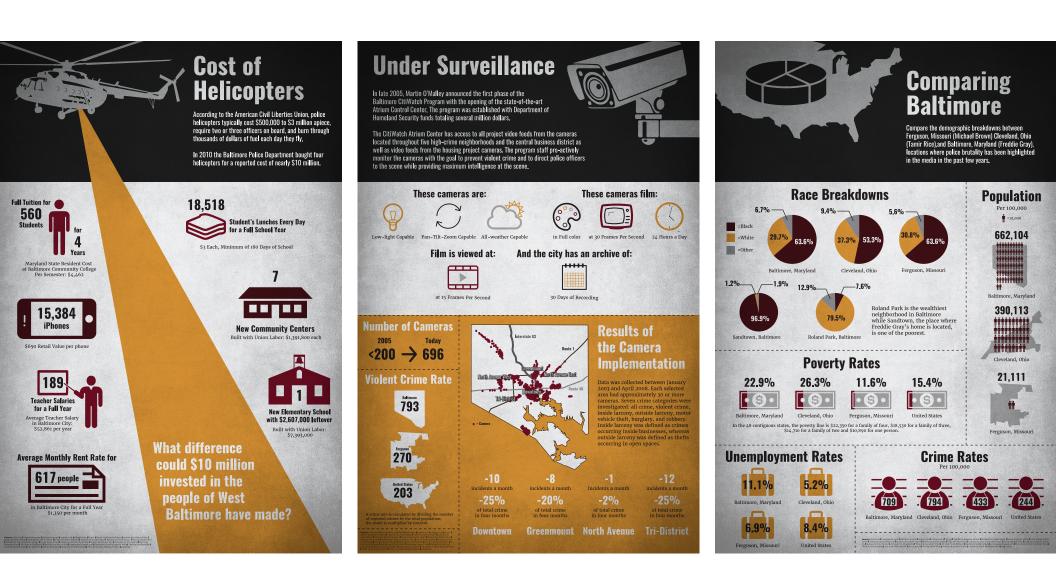
Posters show one-sided quotes from a Baltimore Police Spokesman, the Baltimore Mayor, and media personalities about the youth and the Uprising. Augusta Fells students countered those responses with their own, written in clear day-glow paint. Visitors shine a provided blacklight flashlights on the posters to view how the high school students refute these sentiments.





Controlling the assumptions people make can be nearly impossible. The media has presented numerous inaccurate portrayals of Baltimore's protesters and residents. The chalk wall component challenges visitors to see others' points of view with the prompt "I am _____, I am not _____". Visitors write how they are stereotyped and how they wish to be viewed instead. In addition, a video of the Augusta Fells students answering these prompts plays in the space.

The exhibit received wide media coverage and attention. In the photo above, a collaborating student is interviewed by the South Africa Broadcast journalists. The recognition helped bolster the students' feelings of pride about the exhibit and satisfaction that others were hearing about and interested in the stories they were telling in the exhibit.



A set of three information design posters were included in the space to provide contextualizing data to elucidate and validate the students' viewpoints.



Freddie Gray, the unarmed Black man who died at the hands of police in Baltimore in April 2015, captured the attention of the nation. Not because another black life was lost, but rather due to the visceral response from the citizens of West Baltimore: protests erupted, buildings burned, and people were arrested. The overriding narrative of many media outlets that covered the Baltimore Uprising was pejorative and full of scorn. This exhibit gave these students an opportunity to reclaim their narrative and share their perspectives of the events that unfolded and how their daily lives are shaped by forces beyond their control.



As part of the exhibit opening, the Augusta Fells students took the stage to use theater, spoken word poetry, positive rap, dance, and song to show societal inequities and possible solutions for a better tomorrow.

After the performance, visitors and project participants spoke of the challenges facing their lives and concerns in their community. The students talked about the different ways they could enact change in their community and how, through this project, they felt they had made a positive impact.





This project—both the creative process of making and the final end product—had a direct impact on how these students view the potential of their creativity, how they have a stronger sense of agency about what they can do with their artistic talents including addressing social issues, and how they became empowered to use art for social justice causes.